

# 2018-19 School Report Card



## Capital High School

100 Valley Drive  
Helena, MT 59601

Grades Served: 9-12  
Student Enrollment: 1,336  
Per Pupil Expenditures: \$9,863.30

### Montana Accountability System

As required under the Every Student Succeeds Act (ESSA), Montana developed an accountability system to meaningfully differentiate schools by the support needed.

Schools are identified as one of the following:

- Comprehensive Support & Improvement (CSI) Schools
- Targeted Support & Improvement (TSI) Schools
- Universal Support Schools

### School Identification

## Universal Support

Report Card Definitions & Methodology

**Due to rounding, percentages on each page may not add up to 100%. An asterisk ( \* ) indicates this number has been suppressed for student privacy and security reasons (Privacy & Security Details).**

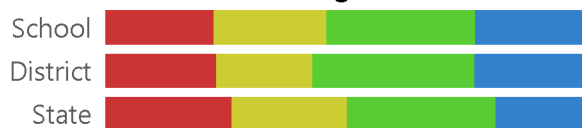
### Student Achievement Scores

#### Mathematics



|          | Novice | Nearing Proficient | Proficient | Advanced |
|----------|--------|--------------------|------------|----------|
| School   | 30%    | 32%                | 22%        | 16%      |
| District | 29%    | 31%                | 22%        | 18%      |
| State    | 29%    | 30%                | 24%        | 17%      |

#### Reading



|          | Novice | Nearing Proficient | Proficient | Advanced |
|----------|--------|--------------------|------------|----------|
| School   | 23%    | 24%                | 31%        | 23%      |
| District | 23%    | 20%                | 34%        | 23%      |
| State    | 26%    | 24%                | 31%        | 19%      |

#### Science



|          | Novice | Nearing Proficient | Proficient | Advanced |
|----------|--------|--------------------|------------|----------|
| School   | 11%    | 25%                | 35%        | 29%      |
| District | 12%    | 28%                | 30%        | 30%      |
| State    | 11%    | 27%                | 42%        | 19%      |

■ Novice   
 ■ Nearing Proficient   
 ■ Proficient   
 ■ Advanced

[Click here for more detail about Student Achievement](#)

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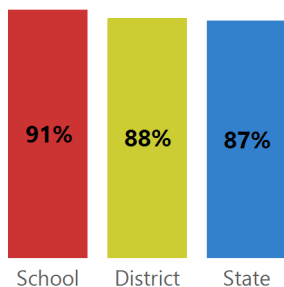
[Click here for more detail about Accountability](#)

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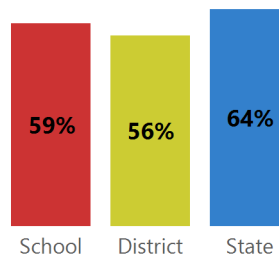
## Student Achievement Progress Scores

% of students graduating high school in four years



[Click for more information](#)

% of students who are college or career ready



[Click for more information](#)

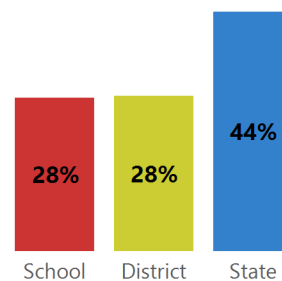
### English Learners

# English Learners \*

% Achieved Proficiency \*

% Students Showing Progress on the EL Assessment \*

% of students with at least 95% attendance for the entire school year



[Click here for details on Educator Qualifications \(inexperienced educators, emergency provisional licenses, educators working out of field\)](#)

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## School Attendance

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## Educator Qualifications

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## School Quality, Climate, and Safety

Source: Civil Rights Data Collection as published by the US Department of Education Office of Civil Rights.

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[Click here for details on Montana Civil Rights Data Collection](#)

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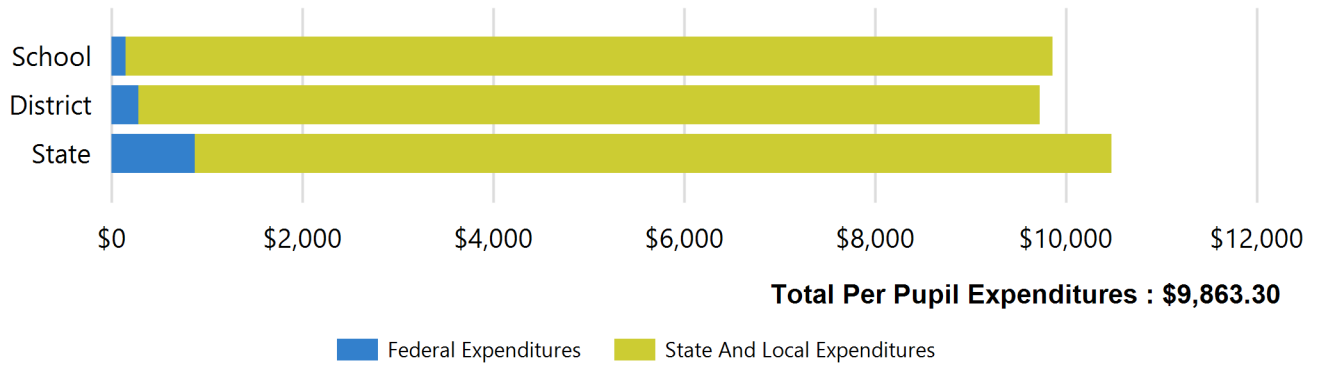
## School Finance

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### Per Pupil Expenditures for Capital High School



[Click here for more details on Per Pupil Expenditures](#)